



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Regional Policy Committee

*Councilmembers: Pete von Reichbauer, Chair;  
Rod Dembowski, Girmay Zahilay  
Alternate: Sarah Perry*

*Sound Cities Association: Nancy Backus, Auburn, Vice Chair;  
Jay Arnold, Kirkland;  
Angela Birney, Redmond; Armondo Pavone, Renton  
Alternates: Dana Ralph, Kent; Debra Srebnik, Kenmore*

*City of Seattle: Debora Juarez, Alexis Mercedes Rinck  
Alternates: Sara Nelson, Mark Solomon*

*Lead Staff: Miranda Leskinen (206-263-5783)  
Committee Clerk: Angelica Calderon (206-477-0874)*

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3:00 PM

Wednesday, July 9, 2025

Hybrid Meeting

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### SPECIAL AGENDA

#### Skyline Room at the Museum of Flight

**Hybrid Meetings:** Attend the King County Council committee meeting in person in the Skyline Room at the Museum of Flight at 9404 E Marginal Way S, Seattle, WA, or through remote access. Details on how to attend and/or to provide comment remotely are listed below.

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

**HOW TO PROVIDE PUBLIC COMMENT:** The Regional Policy Committee values community input and looks forward to hearing from you on agenda items.

The Committee will accept public comment on items on today's agenda in writing. You may do so by submitting your written comments to [kcccomitt@kingcounty.gov](mailto:kcccomitt@kingcounty.gov). If your comments are submitted before 2:00 p.m. on the day of the meeting, your comments will be distributed to the committee members and appropriate staff prior to the meeting.

**HOW TO WATCH/LISTEN TO THE MEETING REMOTELY:** There are three ways to watch or listen to the meeting:

- 1) Stream online via this link [www.kingcounty.gov/kctv](http://www.kingcounty.gov/kctv) or input the link web address into your web browser.
- 2) Watch King County TV on Comcast channel 22 and 322(HD) and Astound Broadband Channels 22 and 711(HD)
- 3) Listen to the meeting by telephone.

Dial: 1 253 215 8782

Webinar ID: 827 1647 4590

To help us manage the meeting, please use the Livestream or King County TV options listed above, if possible, to watch or listen to the meeting.

1. **Call to Order**

*Chair von Reichbauer called the meeting to order at 3:02 p.m*

2. **Roll Call**

**Present:** 7 - Arnold, Birney, Dembowski, Pavone, von Reichbauer, Zahilay and Ralph

**Excused:** 2 - Backus and Mercedes Rinck

3. **Approval of Minutes**

*Mayor Birney moved approval of the June 11, 2025 meeting minutes. There being no objections, the minutes were approved.*

## **Briefing**

4. **[Briefing No. 2025-B0108](#)**

The Economic Impacts of King County International Airport

*Matt Hayes, CEO, Museum of Flight, welcomed the members and commented to the committee and answered questions from the members.*

*Lizbeth Martin-Mahar, Chief Economist, King County Office of Economic and Financial Analysis, briefed the Committee via PowerPoint Presentation and answered questions from the members.*

*Jan Hogrefe, Chief Economist, The Boeing Company, Eric Schneider, Regional Manager, Modern Aviation, Stephen Ratzlaff, Board Member, Friends of Boeing Field briefed the Committee and answered questions from the members.*

*Eric Utter, Chair, King County Airport Round Table, briefed the Committee via*

*PowerPoint Presentation and answered questions from the members.*

**This matter was Presented**

5. [Briefing No. 2025-B0106](#)

Update on Infrastructure Security

*Jesse Anderson, Undersheriff, King County, briefed the Committee via PowerPoint Presentation and answered questions from the members.*

**This matter was Presented**

6. [Briefing No. 2025-B0109](#)

Planning for 2026 FIFA World Cup Event

*Dylan Ordoñez, SVP External Affairs and Jonathan Rose, FIFA Men's World Cup 2026 Program Director, Mobility Division Director's Office, briefed the Committee via PowerPoint Presentation and answered questions from the members.*

**This matter was Presented**

## Adjournment

*The meeting was adjourned at 4:36 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

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Clerk's Signature