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# Legislative Review Form

## 2014-155

5005 creek water  
plan



### King County

Agency: DNRP/UTRC

Contact person Steve Hirschey

Phone 477-5387

Ordinance  Motion  Proviso  Report  Other

#### Civil Division Prosecuting Attorney Review

Name Joe Rochelle

Version Final

Date March 5, 2014

#### Dept. Director or Designee Review

Name Bob Burns

Version Final

Date 3/11/14

#### Performance Strategy & Budget Office Review

Name

John Walsh

Version

final

Date

#### Technical Form/Code Reviser Review – Confirm adherence to legislative format

Name Bruce Ritzen

Version Final

Date

3/13/14

#### Executive Office Review & Transmittal Approval

Name

Joe Woods

Version

final

Date

### ENTRANCE CRITERIA REVIEW

EXEC OFFICE (initials) KCC CLERK

	Y	NA	Y	Y	NA
Fiscal note?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KC Strategic Plan reference in letter?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Proof read for spelling and grammar?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
All pertinent attachments listed/labeled?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Costs identified/described in letter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> NO
Regulatory Note Required and Complete?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> NO
Formatted/Delivered in word-searchable doc format?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/> NO
Potential Annexation Area (PAA) impacts identified?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> NO
Advertising required? if yes, cite all pertinent code/laws.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> NO
Any special circumstances affecting processing time?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> NO

RECEIVED  
2014 APR -2 PM 3:46  
CLERK  
KING COUNTY COUNCIL



Other background information not included in transmittal letter, including explanation of impact to cities, county agencies, or stakeholders

**Blossey, Linda**

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**From:** Harrison, Shelley  
**Sent:** Wednesday, April 02, 2014 3:01 PM  
**To:** Council, Clerk  
**Cc:** Shannon, Kathleen; Woods, Joe; Abe, Frank  
**Subject:** Soos Creek Water & Sewer District Sewer Comprehensive Plan

This will be transmitted by the end of the day today. The contact is Steve Hirschey at 7-5387.



Transmittal  
Letter.doc



Fiscal Note.xls



Matrix.docx



Ordinance.doc

Attachment A is unavailable electronically.