



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Transportation, Economy and Environment Committee

*Councilmembers: Rod Dembowski, Chair; Claudia Balducci, Vice Chair;  
Jeanne Kohl-Welles, Kathy Lambert, Joe McDermott, Dave Upthegrove, Pete von Reichbauer*

*Staff: Mary Bourguignon, Lead Staff (206-477-0873)  
Angelica Calderon, Committee Assistant (206-477-0874)*

9:30 AM

Tuesday, July 18, 2017

Room 1001

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

1. Call to Order
2. Roll Call
3. Approval of Minutes

*Minutes of June 20, 2017 meeting.*

4. Public Comment

#### Consent

5. [Proposed Motion No. 2017-0265](#)

A MOTION confirming the executive's appointment of Molly Graham, who resides in council district six, to the King County conservation futures citizen oversight committee, as the district six representative.

**Sponsors:** Ms. Balducci

*Leah Krekel-Zoppi, Council Staff*

6. [Proposed Motion No. 2017-0259](#)

A MOTION confirming the executive's appointment of David Saunders, who resides in council district seven, to the King County Lake Geneva management district advisory board.



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



**Sponsors:** Mr. von Reichbauer

*Erin Auzins, Council Staff*

7. [Proposed Motion No. 2017-0260](#)

A MOTION confirming the executive's appointment of Christy Ann Tarling, who resides in council district seven, to the King County Lake Geneva management district advisory board.

**Sponsors:** Mr. von Reichbauer

*Erin Auzins, Council Staff*

8. [Proposed Motion No. 2017-0261](#)

A MOTION confirming the executive's appointment of Joan Mussa, who resides in council district seven, to the King County Lake Geneva management district advisory board.

**Sponsors:** Mr. von Reichbauer

*Erin Auzins, Council Staff*

## Discussion and Possible Action

9. [Proposed Motion No. 2017-0291](#)

A MOTION related to the transfer of retired vanpool vans to nonprofit organizations and local governments to meet the needs of low-income, elderly, disabled and young county citizens.

**Sponsors:** Mr. Dembowski

*Paul Carlson, Council Staff*

10. [Proposed Motion No. 2017-0242](#)

A MOTION approving a report on the Implementation of New RapidRide Lines as required by Ordinance 18409, Section 132, Proviso P4.

**Sponsors:** Mr. Dembowski

*Paul Carlson, Council Staff*

11. [Proposed Motion No. 2017-0243](#)

A MOTION approving a report on the implementation of new RapidRide lines as required by Ordinance 18409, Section 132, Proviso P5.

**Sponsors:** Mr. Dembowski

*Paul Carlson, Council Staff*

12. [Proposed Motion No. 2017-0170](#)

A MOTION relating to public transportation; approving a work plan for the establishment of the METRO CONNECTS development program as required by Ordinance 18449.

**Sponsors:** Ms. Balducci

*Paul Carlson, Council Staff*

## Briefing

13. [Briefing No. 2017-B0135](#)

Access Paratransit: Action need to address cost, quality, and equity

*Ben Thompson, Transit Audit Manager*

*Larry Brubaker, Senior Principal Management Auditor*

*Megan Ko, Management Auditor*

14. [Briefing No. 2017-B0136](#)

AECOM update on West Point review

*Mike Reed, Council staff*

*Sujan Punyamurthula, Principal in Charge , AECOM*

*Nicholas Cooper, Vice President, Technical Director, AECOM*

*Beverley Stinson – Global Wastewater Practice Leader – Technical Review, AECOM*

*Courtney O'Neill, Environment Team Leader, AECOM*

*Elizabeth Hill, Senior Deputy Ombudsman for Rural Affairs, KCC Project Manager*

## Other Business

15. **Grant Alerts**

*17-021 - 2017 Safety Equipment for Public Safety Risk Mitigation*

*17-027- 2018 Snoqualmie Restoration and Project Assistance Program*

*17-028 EPA - Public Health Seattle & King County's Community-based Seafood Consumption*

*Institutional Controls Program for the Lower Duwamish Superfund Site*

## Adjournment